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Using The Textbook List:

Unit Code

Unit Name

Introduction to Finance Principles
INFP2000

[Ebook in Curtin Uni Library]
Corporate Finance / Berk & DeMarzo (6th Global ed., 2024) - 9781292446318 print ($72)

658.15 BER - Mr HOO Joo Sang

Title / Author (Edition, Year) - ISBN Format (Price)

Call Number

Legend:

★	Older edition available

Instructions:

1. Search for your course and then find your unit. The list is arranged by **Unit Name** in alphabetical order.

2. Under your unit, find the **Textbook Title.**

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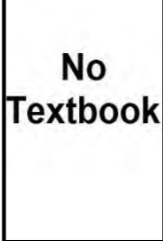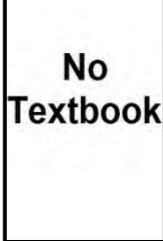Typical delivery period: 2-6 weeks.
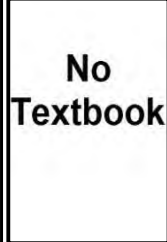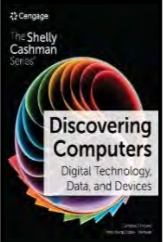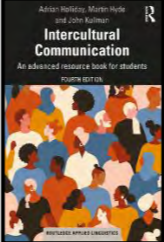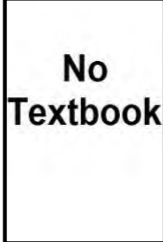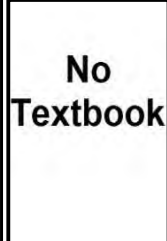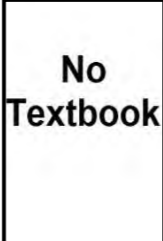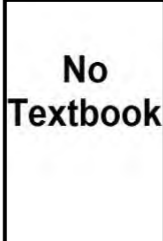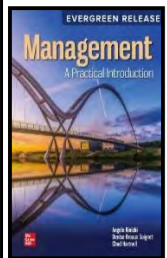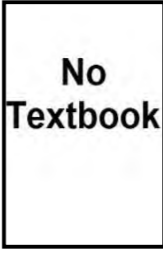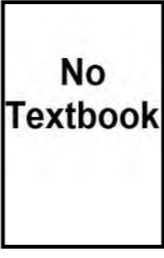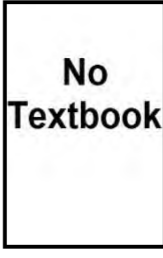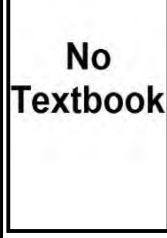
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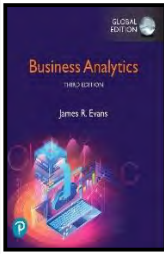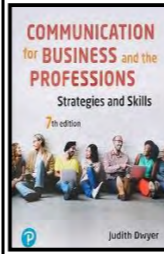|		
Academic and Professional Communications **APCOMSA** ★ [Ebook in Curtin Uni Library] **Communications Toolkit** / Grellier et al. (5th ed., 2021) - 9780170292450 print, 9780170292450 ebook **378.17 GRE**	Academic Communication Skills **ACS01S1** No essential textbook	Academic Language Enrichment Program for Arts & Built Environment **ALEPab** ★ [Ebook in Curtin Uni Library] **Communications Toolkit** / Grellier et al. (5th ed., 2021) - 9780170292450 print, 9780170292450 ebook **378.17 GRE**	Academic Research and Writing **ARW01S1** No essential textbook
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Economics **ECN01S1** No essential textbook	Engaging Media **MCCA104** No essential textbook	Introduction to Print **INP1000** ★ [Ebook in Curtin Uni Library] **News as it Happens: An Introduction to Journalism** / Lamble (3rd ed., 2016) - 9780190303747 print **070.4 LAM**	Introduction to Screen Practice **ISP1000** No essential textbook
Management **MGT01S1** ★ **Management: A Practical Introduction** / Kinicki et al. (2024) - 9781265795375 print, 9781264331123 ebook **658 KIN**	Marketing **MKT01S1** No essential textbook	Marketing Across Borders **MAB2002** No essential textbook	Studies in Society **SIS01S1** No essential textbook
Web Communications **WCOM101** No essential textbook			
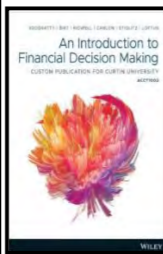
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Analytics for Decision Making **ADM1000** — [Ebook via Curtin Uni Library] **Business Analytics** / Evans (3rd Global ed., 2021) - 9781292339061 print, 9781292339047 ebook — **519.5 EVA**	Applied Contract Law **ACL2012** — **Contract Law in Context** / Harris & Croese (2015) - 9781922180957 print — **346.94 HAR - Mr Adrian AW**

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Financial Decision Making **FDM1002** — **An Introduction to Financial Decision Making** / Soobratty (2020) - 9780730389477 ebook — **No copy in Library**	Human Resources Management Introduction **HRM2008** ★ — [Ebook via Curtin Uni Library] **Human Resource Management: Strategy and Practice** / Nankervis (11th ed., 2023) - 9780170458795 print, 9780170470988 ebook — **658.3 NAN**
	Introduction to Business Info Systems **IBIS1100** — [Ebook via Curtin Uni Library] **Management Information Systems** / Laudon & Laudon (17th Global ed., / 2021) - 9781292403281 print, 9781292403571 ebook — **658.4038 LAU**

Introduction to Finance Principles **INFP2000** ★ — **Corporate Finance** / Berk & DeMarzo (6th Global ed., 2024) - 9781292446318 print, 9781292446417 ebook — **658.15 BER**	**No Textbook** Introductory Economics **IECO1100** — No essential textbook

Management **MGT01S1** — **Management: A Practical Introduction** / Kinicki et al. (2024) - 9781265795375 print, 9781264331123 ebook — **658 KIN**	**No Textbook** Marketing **MKT01S1** — No essential textbook

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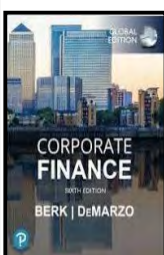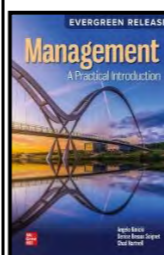
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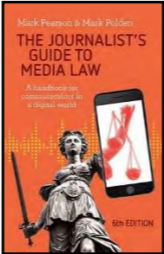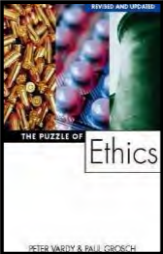
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Media Law and Ethics
JOUR2005

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Media Law and Ethics
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The Puzzle of Ethics / Vardy & Grosch (1999) - 9780006281443

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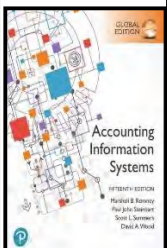|	
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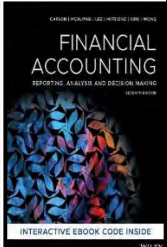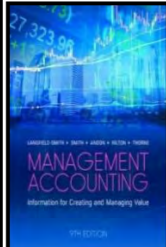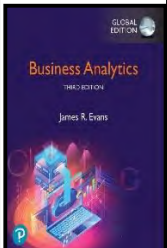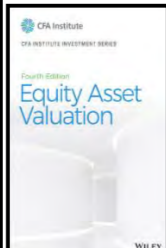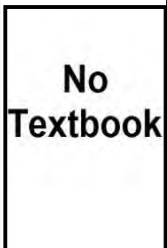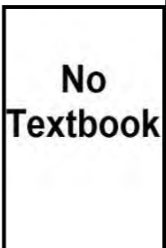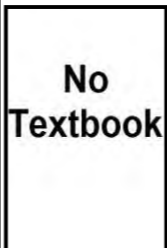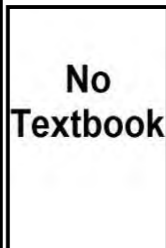
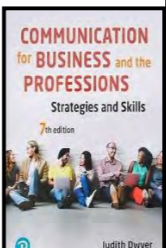**Note:**

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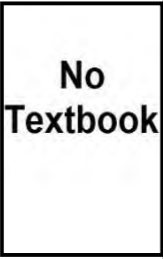· For Bachelor students, login with your student ID number (e.g. 29345678) and OASIS password.

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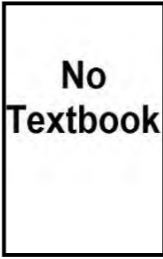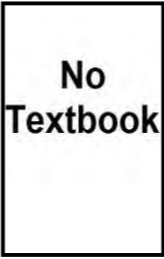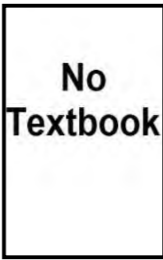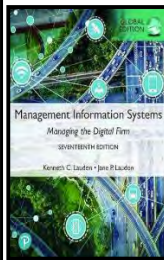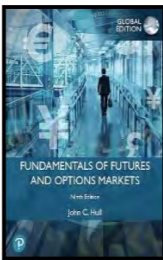
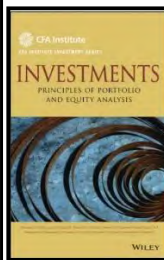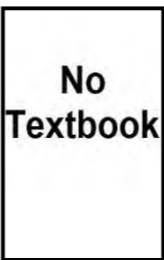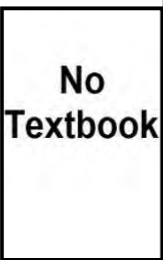|			
Accounting - The Fundamentals of Business **ACCT2013** [Ebook in Curtin Uni Library] **Financial Accounting** / Carlon et al. (7th ed., 2022) - 9780730395294 print, 9780730395300 ebook **657 CAR**	**Accounting - The Fundamentals of Business** **ACCT2013** ★ [Ebook in Curtin Uni Library] **Financial Reporting** / Loftus et al. (4th ed., 2023) - 9780730396413 print, 9780730396451 ebook **657 LOF**	**Accounting for Corporations** **ACCT2011** ★ [Ebook in Curtin Uni Library] **Financial Reporting** / Loftus et al. (4th ed., 2023) - 9780730396413 print, 9780730396451 ebook **657 LOF**	**Accounting, Behaviour and Control** **ACCT3001** ★ [Ebook via Curtin Uni Library] **Management Accounting** / Langfield-Smith et al. (9th ed., 2021) - 9781743767603 print, 9781743767634 ebook **658.15 LAN**
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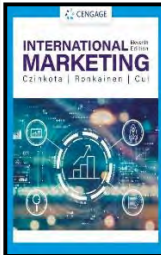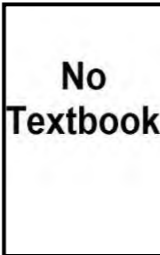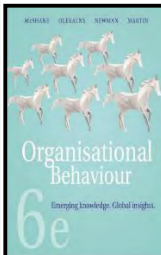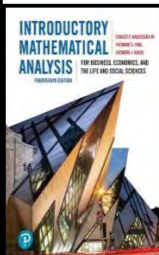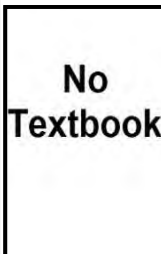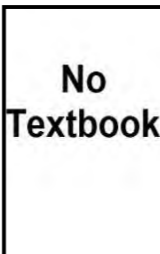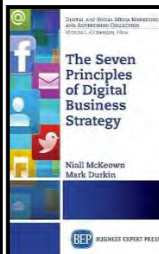
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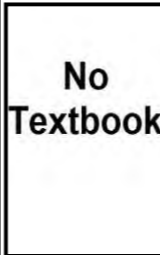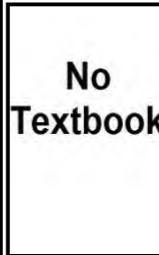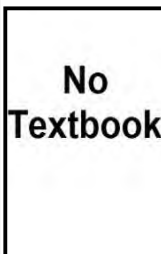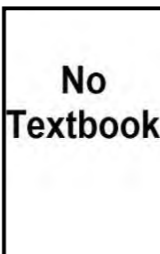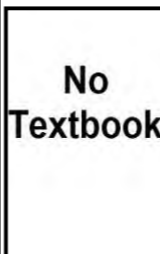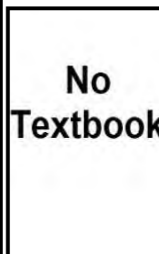★ This indicate there is an older copy that you can loan home for 2 weeks.

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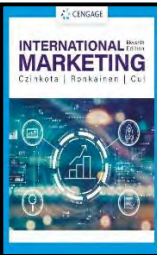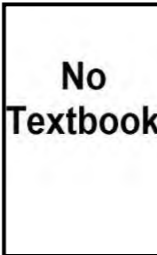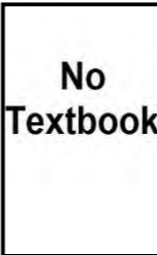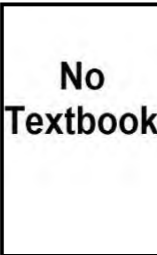
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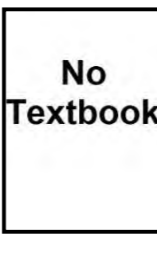|	
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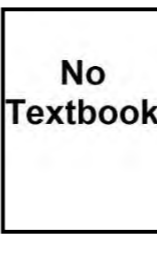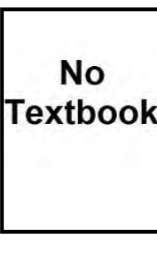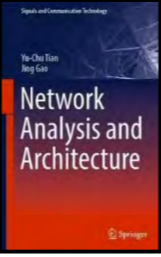
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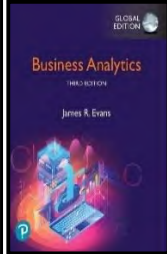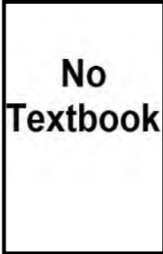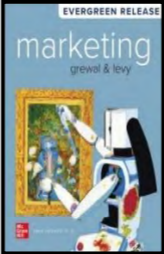★ This indicate there is an older copy that you can loan home for 2 weeks.

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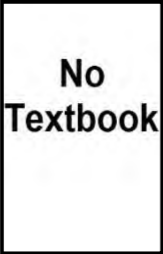|	
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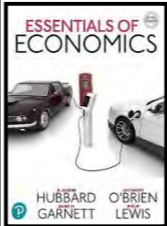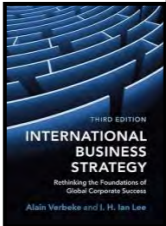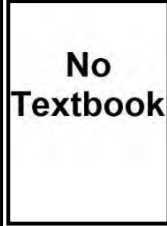
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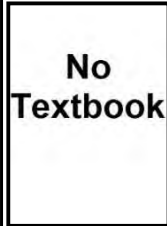
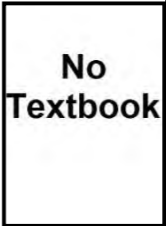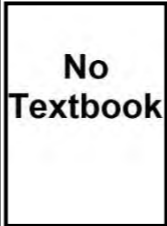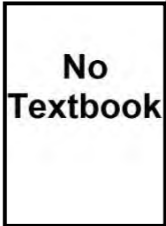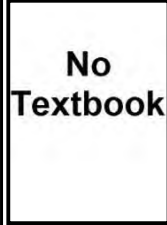· To order textbook, please visit campus bookshop website at http://www.pms.com.sg/curtinbooks. Students are free to purchase their textbooks from any provider or their chosen supplier.

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